

# ANNUAL CERTIFICATION OF ARMY MATERIEL STATUS

## SECTION I – ORGANIZATION INFORMATION

|                       |          |           |
|-----------------------|----------|-----------|
| 1. Organization Name: | 2. City: | 3. State: |
|-----------------------|----------|-----------|

## SECTION II – EQUIPMENT INFORMATION

In accordance with the Conditional Deed of Gift for:

|                            |                           |
|----------------------------|---------------------------|
| 1. _____<br>Equipment Type | 2. _____<br>Serial Number |
|----------------------------|---------------------------|

Under the terms of Public Law 10 USC §2572, I certify that the aforementioned equipment:  
**(Check Only One)**

is still required, displayed and maintained in a clean and safe condition, so its appearance reflects favorably on the military.

is in poor condition. Restoration to upgrade the appearance of the item will begin \_\_\_\_\_ and is expected to be completed \_\_\_\_\_.

no longer required. Please send disposition instructions.

***A CURRENT COLOR PICTURE is required. Include and submit no later than agreed upon annual date.***

## SECTION III – REMARKS

Remarks: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## SECTION IV – ACKNOWLEDGEMENT

I hereby certify that to the best of my knowledge and belief that all statements above are true, correct, complete and made in good faith. I understand and acknowledge that concealing material fact and/or making a false statement is a violation of Title 18 USC§1001 and may result in the cancellation of the Conditional Deed for any US Army property on loan to my organization and is punishable by fine or imprisonment.

|  |                                |
|--|--------------------------------|
| 1. Signature of Highest Ranking Official:                        | 2. Date Signed:                |
| 3. Printed Name of Person Signing (First, Middle Initial, Last): | 4. Title of Signer:            |
| 5. Organization Telephone Number:                                | 6. Organization Email Address: |

## SECTION V – NOTARY ENDORCEMENT

|                               |                       |
|-------------------------------|-----------------------|
| 1. Official Notary Signature: | 2. Notary Seal/Stamp: |
|-------------------------------|-----------------------|

**Mail to:** US ARMY TACOM, ATTN: AMSTA-LCL-IW, M/S 419D, 6501 East 11 Mile Road, Detroit Arsenal, MI 48397-5000

**ADPO S-1, January 2020**